



MISSOURI PRESERVATION
MISSOURI ALLIANCE FOR HISTORIC PRESERVATION



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**MISSOURI'S MOST
ENDANGERED
HISTORIC PLACES
- APPLICATION -**

DATE

SUBMITTED _____

Mail completed application to:
Missouri Preservation
Attn: Most Endangered
PO Box 1715
Columbia, MO 65205-1715

Call (573) 443-5946 for more information.

Name of Endangered Place

Address _____

City _____ County _____ Zip Code _____

Owner of Endangered Place

Owner Mailing Address _____

City _____ Zip Code _____ Phone# _____

Name and Phone number of Local Newspaper

Person/Group Submitting this nomination

Contact person(s) _____

Address _____

City _____ State _____ Zip Code _____

Phone # _____ Email _____

Signature of Nominator _____ Date submitted _____

NOTE: All submitted materials become the property of Missouri Preservation and will not be returned. The nominator grants Missouri Preservation permission to reproduce the enclosed materials as needed. (Over)

Please identify the designation status of the endangered place:

- National Historic Landmark
- National Register of Historic Places ___ Individual Listing ___ Part of Historic District
- Locally Designated Historic District/Locally Designated Landmark
- Other: _____

Attachments: On separate pages, please provide the following.

- Describe the endangered property. Include construction date and current physical condition. (1 page or less.)
- Describe the endangered place's significance. Why is the property important? Is the property valuable to the local community/ state/ region/ nation? (2 pages or less.)
- How is the place threatened? (e.g., fire, neglect, abandonment, development pressure, proposed insensitive alterations) How immediate is the threat? Who are the key players involved? Is there demonstrated, organized or known support for its preservation? Is there opposition to its preservation? (1 page or less.)
- How will listing the endangered property on *Missouri's Most Endangered Historic Places* list help?

Please provide the following supplemental information with your application:

- Either 1a) A minimum of six (6), 35 mm, 4" X 6", color or black-and-white, representative photographs of the endangered property (include interior photos, if applicable).
- Or 1b) A disk with a minimum of 6 photos, black and white or color, in jpg format of the endangered property.
- Copies of pertinent newspaper articles or other pertinent information chronicling the property's history and its endangered status.
- Location map with endangered place marked.

Applications must be received by April 1, 2009 to be considered for the review committee's current year deadline. HH

